



Law Offices  
**Jacobson Holman**  
Professional Limited Liability Company  
400 Seventh Street, N.W.  
Washington, D.C. 20004-2218

(202) 638-6666  
(202) 393-5350/51/52 (fax)  
www.jhip.com  
Firm e-mail: ip@jhip.com

YOON S. HAM  
Direct: (202)662-8483  
yham@jhip.com

March 15, 2004

Honorable Commissioner for Patents  
PO Box 1450,  
Alexandria, VA 22313

Atty. Docket No.: **P69612USO**  
**CUSTOMER NUMBER: 00136**

Sir:

Transmitted herewith for filing is the patent application in the name of:

**Kyong Jai CHOI of Pusan, Republic of Korea,**

for **WATERPROOF STRUCTURE OF TENT POLE-HOLDING TAPE**. The application comprises a 11-page specification including 1 claim (1 independent) and Abstract, 5 sheets of drawings (Figs. 1-5), and a Declaration and Power of Attorney.

Also accompanying this application for filing are:

- (1) Small Entity Declaration; and
- (2) Certified copies of **Korean** Application No. **2004-08475**, filed **February 9, 2004**, the priority of which are claimed under 35 U.S.C. §119.

The filing fee has been calculated as shown:

|   |                  |
|---|------------------|
| Small Entity  | \$ 385.00        |
| Total Claim(s)= <u>1</u> ; in excess of 20 = 0 x (\$ 9.00) =      |                  |
| Total Ind. Claim(s)= <u>1</u> ; in excess of 03 = 0 x (\$43.00) = | +                |
| <b>TOTAL FILING FEE:</b>  | <b>\$ 385.00</b> |

A check in the amount of **\$385.00**, is enclosed to cover the Total Filing Fee and an Assignment Recordation Fee. The Commissioner is hereby authorized to charge payment of any fees set forth in Sections 1.16 or 1.17 during the pendency of this application, or credit any overpayment, to deposit Account No. 06-1358. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

By: 

Yoon S. Ham  
Reg. No. 45,307

Enclosures  
YSH:kyc